

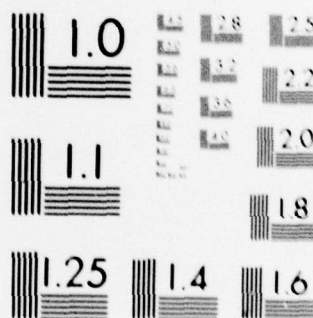
AD-A077 785 MILITARY ACADEMY WEST POINT NY OFFICE OF THE DIRECTO--ETC F/G 5/9
CHARACTERISTICS OF THE CLASS OF 1978, (U)

OCT 74 J W HOUSTON
UNCLASSIFIED 9B1.01-75-007

NL

| OF |
AD
A077785





MICROCOPY RESOLUTION TEST CHART
NATIONAL BUREAU OF STANDARDS-1963-A

LEVEL

(1)

75-007

AD A 077785

UDC FILE COPY



UNITED STATES MILITARY ACADEMY

WEST POINT · NEW YORK

CHARACTERISTICS
OF THE
CLASS OF 1978

DDC
RECEIVED
DEC 10 1979
A

DISTRIBUTION STATEMENT A

Approved for public release,
Distribution Unlimited

OFFICE OF THE
DIRECTOR OF INSTITUTIONAL RESEARCH

OCTOBER 1974

DUTY-HONOR-COUNTRY

79 20 9 206

14
C CHARACTERISTICS OF THE CLASS OF 1978

Report No. 9B1.01-75-007

Project No. 183

Prepared by: Mr. John W. Houston

October 1974 10

12 33
ABSTRACT

This report presents the biographical characteristics and achievements of the 1435 cadets who entered the United States Military Academy in the Class of 1978.

NOTE: Any conclusions in this report are not to be construed as official U. S. Military Academy or Department of the Army positions unless so designated by other authorized documents.

DISTRIBUTION: This document is prepared for official purposes only. Its contents may not be reproduced or distributed (in whole or in part) without specific permission of the Superintendent, U. S. Military Academy in each instance.

OFFICE OF THE
DIRECTOR OF INSTITUTIONAL RESEARCH
UNITED STATES MILITARY ACADEMY
WEST POINT, NEW YORK 10996

| | |
|--------------------|--|
| Accession For | |
| NTIS G.M&I | <input checked="checked" type="checkbox"/> |
| DDC TAB | <input type="checkbox"/> |
| Unannounced | <input type="checkbox"/> |
| Justification | |
| By | |
| Distribution/ | |
| Availability Codes | |
| Dist | Avail and/or special |

A

DISTRIBUTION STATEMENT A
Approved for public release;
Distribution Unlimited

406 247

JED

TABLE OF CONTENTS

| | Page |
|--|-------|
| PREFACE | 1 |
| TABLE | |
| 1 Distribution of Scores on Academic Qualiication Measures (CEER Components) | 2 |
| 2 Distribution of Scores on Whole Man Score Components, (admitted by CEER) | 3 |
| 3 Distribution of Whole Man Scores (admitted by CEER) | 4 |
| 4 Distribution of Scores on Academic Qualification Measures (ACEER Components) | 5 |
| 5 Distribution of Scores on High School Rank and Whole Man Score Components (admitted by ACEER) | 6 |
| 6 Distribution of Whole Man Scores (admitted by ACEER) | 6 |
| 7 Means and Standard Deviations of All Cadets with Scores | 7 |
| 8 Distribution of Height, Weight and Age | 8 |
| 9 High School Characteristics | 9 |
| 10 Subject Exposure | 9 |
| 11 Preparatory School Attendance | 10 |
| 12 Awards and Scholarships | 10 |
| 13 Scholarships | 11 |
| 14 Clubs and Positions Held of Awards Obtained | 12,13 |
| 15 Nominations and Appointments | 14 |
| 16 Military Service and Awards | 14 |
| 17 Father's Military Status, Rank, and Component | 15 |
| 18 Class Year of Fathers who are USMA Graduates | 16 |
| 19 Sport Participation | 16 |
| 20 Varsity Sport and Type Participation | 17,18 |
| 21 Miscellaneous | 19,20 |
| APPENDIX: Questionnaire | 21 |
| REPORT DOCUMENTATION PAGE (DD Form 1473) | 30 |

PREFACE

This report presents the biographical characteristics and achievements of the 1435 cadets who entered the Class of 1978. A separate report will compare selected characteristics of this class with previous classes. The admission scores listed in Tables 1, 2 and 3 are for the 1033 cadets whose admission was based on the CEER, while Tables 4, 5 and 6 are for the 402 cadets whose admission was based on American College Test scores. The following abbreviations, explanations and definitions of terms apply to this report.

| | |
|-------------------------------------|--|
| CEER | A statistically derived weighted composite score of two College Entrance Examination Board tests (Scholastic Aptitude Test-Verbal, Scholastic Aptitude Test-Mathematics) and a standardized high school rank score. English Composition and Mathematics Achievement were not used in CEER for the Class of 1978. |
| High School Rank | This is a score derived by converting the actual high school rank to a standard score, using a formula developed by the Educational Testing Service. |
| Whole Man Score | This is a weighted composite score of the CEER or ACEER, the Physical Aptitude Examination score and the Leadership Potential Score. |
| Physical Aptitude Examination Score | This is a standardized score developed to measure physical capabilities. |
| Leadership Potential Score | This is a score derived from the ratings of the candidate by his secondary school teachers and evaluations by admissions officials of his type of participation in athletic and other school and community activities. |
| ACT | American College Testing Program. |
| ACEER | A statistically derived weighted composite score of ACT tests and High School Rank converted to the 200-800 range of the CEER. |

TABLE 1

DISTRIBUTION OF SCORES ON ACADEMIC QUALIFICATION MEASURES (CEER COMPONENTS)
(For those admitted by use of CEER)

| Score Ranges | Scholastic Verbal | | Aptitude Test Mathematics | | English* Composition | | Mathematics* Achievement | | High School Rank Score | |
|-----------------|----------------------|-------|---------------------------------|-------|-------------------------|-------|-----------------------------|-------|---------------------------|-------|
| | N | Cum % | N | Cum % | N | Cum % | N | Cum % | N | Cum % |
| 750-800 | 5 | 100% | 54 | 100% | 8 | 100% | 37 | 100% | 54 | 100% |
| 700-749 | 46 | 99 | 186 | 95 | 25 | 99 | 87 | 94 | 52 | 95 |
| 650-699 | 118 | 95 | 242 | 77 | 43 | 95 | 133 | 81 | 113 | 90 |
| 600-649 | 195 | 84 | 258 | 53 | 99 | 89 | 156 | 61 | 152 | 79 |
| 550-599 | 240 | 65 | 161 | 28 | 126 | 74 | 132 | 38 | 182 | 64 |
| 500-549 | 209 | 42 | 98 | 13 | 145 | 55 | 66 | 18 | 210 | 46 |
| 450-499 | 149 | 21 | 31 | 3 | 124 | 33 | 42 | 8 | 110 | 26 |
| 400-449 | 53 | 7 | 3 | 0 | 66 | 14 | 13 | 2 | 72 | 15 |
| 350-399 | 17 | 2 | 0 | 0 | 23 | 5 | 1 | 0 | 58 | 9 |
| 300-349 | 1 | 0 | 0 | 0 | 7 | 1 | 0 | 0 | 19 | 3 |
| 250-299 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 1 |
| 200-249 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 |
| Total | 1033 | | 1033 | | 666 | | 667 | | 1033 | |
| Mean | 561.95 | | 635.01 | | 538.33 | | 619.03 | | 551.96 | |
| S.D. | 80.44 | | 73.18 | | 88.84 | | 82.90 | | 111.57 | |

*Not used in calculating CEER for Class of 1978.

TABLE 2

DISTRIBUTION OF SCORES ON WHOLE MAN SCORE COMPONENTS
(For those admitted by use of CEER)

| Score Ranges | Academic (CEER) | | Physical Aptitude (PAE) | | Leadership Potential (LPS) | |
|-----------------|--------------------|-------|----------------------------|-------|-------------------------------|-------|
| | N | Cum % | N | Cum % | N | Cum % |
| 750-800 | 10 | 100% | 3 | 100% | 3 | 100% |
| 700-749 | 64 | 99 | 20 | 100 | 46 | 100 |
| 650-699 | 159 | 93 | 63 | 98 | 183 | 95 |
| 600-649 | 276 | 77 | 155 | 92 | 282 | 78 |
| 550-599 | 273 | 51 | 230 | 77 | 224 | 50 |
| 500-549 | 158 | 24 | 263 | 54 | 177 | 29 |
| 450-499 | 69 | 9 | 223 | 28 | 87 | 11 |
| 400-449 | 23 | 2 | 70 | 7 | 24 | 3 |
| 350-399 | 1 | 0 | 3 | 0 | 7 | 1 |
| 300-349 | 0 | 0 | 1 | 0 | 0 | 0 |
| 250-299 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1033 | | 1031 | | 1033 | |
| Mean | 596.58 | | 541.15 | | 591.13 | |
| S.D. | 69.42 | | 70.78 | | 71.94 | |

TABLE 3

DISTRIBUTION OF WHOLE MAN SCORES
(For those admitted by use of CEER)

| <u>Score Ranges</u> | <u>N</u> | <u>Cum %</u> |
|---------------------|----------|--------------|
| 7250-7500 | 0 | 100% |
| 7000-7249 | 6 | 100 |
| 6750-6999 | 16 | 99 |
| 6500-6749 | 41 | 98 |
| 6250-6499 | 123 | 94 |
| 6000-6249 | 200 | 82 |
| 5750-5999 | 309 | 63 |
| 5500-5749 | 181 | 33 |
| 5250-5499 | 102 | 15 |
| 5000-5249 | 35 | 5 |
| 4750-4999 | 15 | 2 |
| 4500-4749 | 5 | 0 |
| 4250-4499 | 0 | 0 |
| Total | 1033 | |
| Mean | 5893.60 | |
| S.D. | 399.10 | |

TABLE 4

DISTRIBUTION OF SCORES ON ACADEMIC QUALIFICATION MEASURES (ACEER COMPONENTS)
(For those admitted by use of ACEER)

| Scale | English Test Scores | | | Mathematics Test Scores | | | Natural Science Test Scores | | |
|-------|---------------------|----------------|------------|-------------------------|----------------|------------|-----------------------------|----------------|------------|
| | USMA | National Norm* | Percentile | USMA | National Norm* | Percentile | USMA | National Norm* | Percentile |
| | Frequency | Percentile | Percentile | Frequency | Percentile | Percentile | Frequency | Percentile | Percentile |
| 36 | 0 | 100 | | 18 | 100 | 99 | 0 | 100 | |
| 35 | 0 | 100 | | 14 | 96 | 99 | 5 | 100 | |
| 34 | 0 | 100 | | 29 | 92 | 99 | 19 | 99 | |
| 33 | 0 | 100 | | 25 | 85 | 98 | 33 | 94 | 99 |
| 32 | 2 | 100 | 99 | 20 | 79 | 97 | 58 | 86 | 98 |
| 31 | 6 | 100 | 99 | 35 | 74 | 95 | 39 | 71 | 95 |
| 30 | 5 | 98 | 99 | 56 | 65 | 92 | 59 | 62 | 92 |
| 29 | 6 | 97 | 99 | 55 | 51 | 88 | 38 | 47 | 87 |
| 28 | 12 | 95 | 99 | 37 | 37 | 83 | 31 | 38 | 81 |
| 27 | 21 | 92 | 98 | 32 | 28 | 78 | 26 | 30 | 75 |
| 26 | 23 | 87 | 97 | 29 | 20 | 72 | 17 | 23 | 69 |
| 25 | 40 | 81 | 95 | 19 | 13 | 67 | 19 | 19 | 64 |
| 24 | 37 | 71 | 91 | 17 | 8 | 62 | 11 | 14 | 60 |
| 23 | 46 | 62 | 86 | 8 | 4 | 59 | 15 | 12 | 56 |
| 22 | 54 | 51 | 80 | 3 | 2 | 54 | 7 | 8 | 51 |
| 21 | 38 | 37 | 73 | 3 | 1 | 50 | 5 | 6 | 47 |
| 20 | 35 | 28 | 65 | 1 | 1 | 45 | 5 | 5 | 42 |
| 19 | 29 | 19 | 55 | 1 | 0 | 39 | 6 | 4 | 35 |
| 18 | 12 | 12 | 46 | 0 | | 34 | 3 | 2 | 29 |
| 17 | 12 | 9 | 37 | 0 | | 28 | 4 | 1 | 24 |
| 16 | 13 | 6 | 30 | 0 | | 23 | 1 | 1 | 20 |
| 15 | 2 | 3 | 25 | 0 | | 18 | 0 | 0 | 15 |
| 14 | 3 | 2 | 21 | 0 | | 13 | 0 | 0 | 11 |
| 13 | 4 | 1 | 17 | 0 | | 10 | 0 | 0 | 8 |
| 12 | 1 | 1 | 15 | 0 | | 8 | 0 | 0 | 5 |
| 11 | 0 | 0 | 12 | 0 | | 7 | 0 | 0 | 4 |
| 10 | 0 | | 10 | 0 | | 5 | 0 | 0 | 3 |
| 1-9 | 1 | | 7 | 0 | | 4 | 1 | | 2 |
| Total | 402 | | | 402 | | | 402 | | |
| Mean | 22.46 | 17.8 | | 29.45 | 21.1 | | 28.76 | 21.7 | |
| S.D. | 3.67 | 5.2 | | 3.45 | 6.6 | | 4.02 | 6.2 | |

*National Norms for men at 965 Colleges (all types). As an example, 28% of the 402 cadets in the Class of 78 who were admitted by the ACT English test had a score of 20 or lower, while 65% of the males in the college national norms had scores of 20 or lower.

TABLE 5

DISTRIBUTION OF SCORES ON HIGH SCHOOL RANK AND WHOLE MAN SCORE COMPONENTS
(For those admitted by use of ACEER)

| Score Ranges | High School Rank (HSR) | | Physical Aptitude (PAE) | | Leadership Potential (LPS) | | ACEER | |
|-----------------|---------------------------|------------|----------------------------|------------|-------------------------------|------------|--------|------------|
| | N | Percentile | N | Percentile | N | Percentile | N | Percentile |
| 750-800 | 24 | 100 | 1 | 100 | 1 | 100 | 3 | 100 |
| 700-749 | 27 | 94 | 4 | 100 | 28 | 100 | 18 | 99 |
| 650-699 | 64 | 87 | 28 | 99 | 83 | 93 | 67 | 95 |
| 600-649 | 53 | 71 | 61 | 92 | 113 | 72 | 106 | 78 |
| 550-599 | 71 | 58 | 88 | 77 | 81 | 44 | 112 | 52 |
| 500-549 | 91 | 41 | 106 | 55 | 59 | 24 | 59 | 24 |
| 450-499 | 37 | 18 | 84 | 28 | 23 | 9 | 32 | 9 |
| 400-449 | 17 | 9 | 28 | 7 | 13 | 3 | 5 | 1 |
| 350-399 | 13 | 4 | 1 | 0 | 1 | 0 | 0 | 0 |
| 300-349 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 250-299 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 200-249 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 435 | | 401 | | 402 | | 402 | |
| Mean | 573.71 | | 540.69 | | 602.12 | | 595.76 | |
| S.D. | 103.78 | | 69.40 | | 72.25 | | 66.53 | |

TABLE 6

DISTRIBUTION OF WHOLE MAN SCORES
(For those admitted by use of ACEER)

| Score Ranges | Number | Percentile |
|--------------|---------|------------|
| 7000-7249 | 1 | 100 |
| 6750-6999 | 7 | 100 |
| 6500-6749 | 22 | 98 |
| 6250-6499 | 51 | 93 |
| 6000-6249 | 85 | 80 |
| 5750-5999 | 118 | 59 |
| 5500-5749 | 60 | 29 |
| 5250-5499 | 39 | 14 |
| 5000-5249 | 16 | 5 |
| 4750-4999 | 2 | 1 |
| 4500-4749 | 0 | 0 |
| 4250-4499 | 1 | 0 |
| Total | 402 | |
| Mean | 5921.64 | |
| S.D. | 395.22 | |

TABLE 7

MEANS AND STANDARD DEVIATIONS OF ALL CADETS WITH SCORES*

| | <u>WMS</u> | <u>HSR</u> | <u>LPS</u> | <u>PAE</u> |
|------|------------|------------|------------|------------|
| N | 1435 | 1435 | 1435 | 1432 |
| Mean | 5901.46 | 558.05 | 594.21 | 541.02 |
| S.D. | 398.01 | 109.38 | 72.03 | 70.39 |

| | <u>CEER**</u> | <u>SAT-V</u> | <u>SAT-M</u> | <u>Eng-A</u> | <u>Math-A</u> |
|------|---------------|--------------|--------------|--------------|---------------|
| N | 1368 | 1264 | 1264 | 759 | 761 |
| Mean | 591.67 | 553.82 | 627.03 | 535.61 | 616.12 |
| S.D. | 70.12 | 83.34 | 76.65 | 88.83 | 83.32 |

| | <u>ACEER</u> | <u>ACT-En</u> | <u>ACT-Ma</u> | <u>ACT-NS</u> |
|------|--------------|---------------|---------------|---------------|
| N | 647 | 647 | 647 | 647 |
| Mean | 580.07 | 22.05 | 28.50 | 28.32 |
| S.D. | 76.82 | 3.96 | 4.12 | 4.37 |

*Includes both College Board and American College Test scores if cadet took both tests, even though both were not used for evaluation.

**Number with CEER score is greater than those with CEER components, as many of the candidates with HSR and Preliminary SAT scores were given an estimated CEER.

TABLE 8
DISTRIBUTION OF HEIGHT, WEIGHT AND AGE

| Height | | | Weight | | | Age | | |
|---------------|------------|----------|---------------|------------|----------|---------------------|-------------|----------|
| <u>Inches</u> | <u>No.</u> | <u>%</u> | <u>Pounds</u> | <u>No.</u> | <u>%</u> | <u>Years/Months</u> | <u>No.</u> | <u>%</u> |
| 82-83 | 0 | 0.0% | 270-279 | 1 | 0.1% | 21/6 ~ 21/11 | 13 | 0.9% |
| 80-81 | 0 | 0.0 | 260-269 | 0 | 0.0 | 21/0 ~ 21/5 | 14 | 1.0 |
| 78-79 | 1 | 0.1 | 250-259 | 1 | 0.1 | 20/6 ~ 20/11 | 29 | 2.0 |
| 76-77 | 43 | 3.0 | 240-249 | 0 | 0.0 | 20/0 ~ 20/5 | 34 | 2.4 |
| 74-75 | 113 | 7.9 | 230-239 | 6 | 0.4 | 19/6 ~ 19/11 | 44 | 3.1 |
| 72-73 | 304 | 21.2 | 220-229 | 14 | 1.0 | 19/0 ~ 19/5 | 78 | 5.4 |
| 70-71 | 435 | 30.3 | 210-219 | 31 | 2.2 | 18/6 ~ 18/11 | 287 | 20.0 |
| 68-69 | 338 | 23.6 | 200-209 | 46 | 3.2 | 18/0 ~ 18/5 | 499 | 34.8 |
| 66-67 | 156 | 10.9 | 190-199 | 80 | 5.6 | 17/6 ~ 17/11 | 415 | 28.9 |
| 64-65 | 39 | 2.7 | 180-189 | 111 | 7.7 | 17/0 ~ 17/5 | 22 | 1.5 |
| 62-63 | 6 | 0.4 | 170-179 | 165 | 11.5 | | | |
| 60-61 | 0 | 0.0 | 160-169 | 236 | 16.4 | | | |
| 58-59 | 0 | 0.0 | 150-159 | 275 | 19.2 | | | |
| | | | 140-149 | 249 | 17.4 | | | |
| | | | 130-139 | 137 | 9.5 | | | |
| | | | 120-129 | 62 | 4.3 | | | |
| | | | 110-119 | 18 | 1.3 | | | |
| | | | 100-109 | 3 | 0.2 | | | |
| Total | 1435 | 100 | Total | 1435 | 100 | Total | 1435 | 100 |
| Mean | 70.27 | | Mean | 161.43 | | Mean | 18 yrs 5 mo | |
| S.D. | 2.62 | | S.D. | 23.18 | | | | |

TABLE 9
HIGH SCHOOL CHARACTERISTICS

| | Number | Percent |
|--|--------|---------|
| High School Graduate | | |
| Yes..... | 1433 | 99.9% |
| No..... | 2 | 0.1 |
| Type of High School in which Senior Year was Completed | | |
| Did not complete senior year..... | 2 | 0.1 |
| Public (Include HS in foreign country)..... | 1214 | 84.7 |
| Private (Non-Military)..... | 39 | 2.7 |
| Private (Military)..... | 180 | 12.5 |
| Rank in Graduating Class | | |
| Did not graduate..... | 2 | 0.1 |
| Top Fifth..... | 1019 | 71.0 |
| Second Fifth..... | 290 | 20.2 |
| Third Fifth..... | 99 | 6.9 |
| Fourth Fifth..... | 20 | 1.4 |
| Bottom Fifth..... | 5 | 0.4 |
| Selected as Valedictorian (First in the Class)..... | 81 | 5.6 |
| Selected as Salutatorian (Second in the Class)..... | 56 | 3.9 |

TABLE 10
SUBJECT EXPOSURE

| | Number | Percent |
|---|--------|---------|
| Studied the Following Mathematics and Science Course(s) | | |
| Physics..... | 1119 | 78.0% |
| Chemistry..... | 1334 | 93.0 |
| Biology..... | 1336 | 93.1 |
| General Science..... | 1025 | 71.4 |
| Trigonometry..... | 1269 | 88.4 |
| Calculus..... | 564 | 39.3 |
| Studied the Following Foreign Language(s) | | |
| Spanish..... | 545 | 38.0 |
| French..... | 422 | 29.4 |
| German..... | 328 | 22.9 |
| Latin..... | 213 | 14.8 |
| Russian..... | 20 | 1.4 |
| Portuguese..... | 2 | 0.1 |
| Chinese..... | 5 | 0.4 |
| Other..... | 30 | 2.1 |
| Completed an Honors Course in Any Subject..... | 738 | 51.4 |

TABLE 11
PREPARATORY SCHOOL ATTENDANCE

| <u>Name of School</u> | <u>Number</u> | <u>Percent</u> |
|-----------------------|---------------|----------------|
| Millard School | 4 | 0.3% |
| USMA Prep School | 187 | 13.0 |
| Other | 14 | 1.0 |
| Total Prep Schools | 205 | 14.3 |
| No Prep School | 1230 | 85.7 |
| Total | 1435 | 100.0 |

TABLE 12
AWARDS AND SCHOLARSHIPS

| | Number | Percent |
|---|--------|---------|
| Received Following Awards | | |
| National Honor Society..... | 770 | 53.6% |
| Bausch and Lomb Science Award..... | 31 | 2.2 |
| American Legion Award..... | 112 | 7.8 |
| Other Community Awards..... | 379 | 26.4 |
| Boy's State Delegate..... | 302 | 21.0 |
| Other National Awards..... | 155 | 10.8 |
| Took the National Merit/Achievement Scholarship Examination | | |
| No..... | 744 | 51.8 |
| Yes, but not qualified..... | 390 | 27.2 |
| Yes, and received commendation..... | 206 | 14.4 |
| Yes, was semi-finalist..... | 25 | 1.7 |
| Yes, was finalist..... | 44 | 3.1 |
| Yes, was merit scholar..... | 26 | 1.8 |

TABLE 13
SCHOLARSHIPS

| | Number | Percent |
|---|--------|---------|
| Number of Academic Scholarships | | |
| None..... | 843 | 58.8% |
| One..... | 278 | 19.4 |
| Two..... | 146 | 10.2 |
| Three..... | 82 | 5.7 |
| Four..... | 42 | 2.9 |
| Five..... | 17 | 1.2 |
| Six..... | 10 | 0.7 |
| Seven..... | 1 | 0.1 |
| Eight..... | 0 | 0.0 |
| Nine or more..... | 16 | 1.1 |
| Number of Athletic Scholarships | | |
| None..... | 1301 | 90.7 |
| One..... | 66 | 4.6 |
| Two..... | 26 | 1.8 |
| Three..... | 9 | 0.6 |
| Four..... | 6 | 0.4 |
| Five..... | 8 | 0.7 |
| Six..... | 6 | 0.4 |
| Seven..... | 1 | 0.1 |
| Eight..... | 0 | 0.0 |
| Nine or more..... | 12 | 0.8 |
| Received the Following Military Scholarships* | | |
| Army ROTC Scholarship..... | 198 | 13.8 |
| Navy ROTC Scholarship..... | 91 | 6.3 |
| Air Force ROTC Scholarship..... | 41 | 2.9 |

*May be more than one.

TABLE 14-1
CLUBS AND POSITIONS HELD OR AWARDS OBTAINED

| | Number | Percent |
|---|--------|---------|
| Elected or Appointed to Following High School Positions | | |
| President of High School Senior Class..... | 68 | 4.7% |
| Senior Class Officer (Other than Pres)..... | 167 | 11.6 |
| President, Student Body..... | 62 | 4.3 |
| President, High School Class (Other than Senior Class)..... | 136 | 9.5 |
| President, Student Council..... | 88 | 6.1 |
| Participated in or Held Following High School Positions* | | |
| Debating or Forensic Society..... | 135 | 9.4 |
| Thespian or Dramatic Club..... | 153 | 10.7 |
| Glee Club..... | 126 | 8.8 |
| High School Band..... | 254 | 17.7 |
| Staff, School Paper..... | 203 | 14.1 |
| Editor or Co-Editor, School Paper..... | 90 | 6.3 |
| Staff, Yearbook or Annual..... | 163 | 11.4 |
| Editor or Co-Editor, Yearbook or Annual..... | 73 | 5.1 |
| Was a Member of the Following Number of Clubs which were Sponsored by the High School | | |
| None..... | 74 | 5.2 |
| One..... | 155 | 10.8 |
| Two..... | 258 | 18.0 |
| Three..... | 276 | 19.2 |
| Four..... | 246 | 17.1 |
| Five..... | 178 | 12.4 |
| Six..... | 102 | 7.1 |
| Seven..... | 69 | 4.8 |
| Eight..... | 17 | 1.2 |
| Nine or more..... | 60 | 4.2 |
| Was President, Vice-President, or Equivalent of the Following Number of Clubs which were Sponsored by High School | | |
| None..... | 787 | 54.8 |
| One..... | 369 | 25.7 |
| Two..... | 183 | 12.7 |
| Three..... | 62 | 4.3 |
| Four..... | 25 | 1.7 |
| Five or more..... | 9 | 0.6 |
| Was a Member of the Following Number of Clubs which were Not Sponsored by High School | | |
| None..... | 438 | 30.5 |
| One..... | 467 | 32.5 |
| Two..... | 323 | 22.5 |
| Three..... | 128 | 8.9 |
| Four..... | 47 | 3.3 |
| Five..... | 22 | 1.5 |
| Six..... | 4 | 0.3 |
| Seven..... | 2 | 0.1 |
| Eight..... | 0 | 0.0 |
| Nine or more..... | 4 | 0.3 |

*May be more than one.

TABLE 14-2

CLUBS AND POSITIONS HELD OR AWARDS OBTAINED

| | Number | Percent |
|--|--------|---------|
| Was President, Vice President or Equivalent of the Following Number of Non-School Clubs | | |
| None..... | 1013 | 70.6% |
| One..... | 320 | 22.3 |
| Two..... | 82 | 5.7 |
| Three..... | 16 | 1.1 |
| Four..... | 2 | 0.1 |
| Five or more..... | 2 | 0.1 |
| Number of Years of Debate Experience | | |
| One..... | 129 | 9.0 |
| Two..... | 36 | 2.5 |
| Three..... | 15 | 1.1 |
| Four..... | 14 | 1.0 |
| The Highest Scout Progress Award Earned | | |
| Never a Scout..... | 711 | 49.5 |
| Scout..... | 62 | 4.3 |
| Tenderfoot..... | 81 | 5.6 |
| 2nd Class..... | 128 | 8.9 |
| 1st Class..... | 126 | 8.8 |
| Star..... | 79 | 5.5 |
| Life..... | 64 | 4.5 |
| Eagle..... | 184 | 12.8 |
| Presently or Has Been One of the Following* | | |
| Boy Scout..... | 723 | 50.4 |
| Explorer Scout..... | 194 | 13.5 |
| Sea Scout..... | 31 | 2.2 |
| Air Scout..... | 14 | 1.0 |
| Camp Counselor..... | 153 | 10.7 |
| Order of the Arrow..... | 275 | 19.2 |

*May be more than one.

TABLE 15
NOMINATIONS AND APPOINTMENTS

| | Number | Percent |
|---|--------|---------|
| Federal Academies where Nomination was Attempted* | | |
| Naval Academy..... | 348 | 24.3% |
| Air Force Academy..... | 345 | 24.0 |
| Coast Guard Academy..... | 126 | 8.8 |
| Merchant Marine Academy..... | 79 | 5.5 |
| Applied to USMA Only..... | 907 | 63.2 |
| Federal Academies where Appointment was Received* | | |
| Naval Academy..... | 45 | 3.1 |
| Air Force Academy..... | 73 | 5.1 |
| Coast Guard Academy..... | 43 | 3.0 |
| Merchant Marine Academy..... | 30 | 2.1 |
| USMA Only..... | 1270 | 88.5 |
| Years Attempted to Enter USMA (including this year) | | |
| One..... | 1211 | 84.4 |
| Two..... | 196 | 13.7 |
| Three..... | 17 | 1.2 |
| Four or more..... | 7 | 0.5 |
| First Choice of Schools Was: | | |
| US Military Academy..... | 1198 | 83.5 |
| US Air Force Academy..... | 76 | 5.3 |
| US Naval Academy..... | 54 | 3.8 |
| US Coast Guard Academy..... | 10 | 0.7 |
| US Merchant Marine Academy..... | 0 | 0.0 |
| A Civilian Liberal Arts College..... | 42 | 2.9 |
| A Civilian Engineering Technical College..... | 31 | 2.2 |
| Another Type of College..... | 14 | 1.0 |
| No Response..... | 10 | 0.7 |

TABLE 16
MILITARY SERVICE AND AWARDS

| | Number | Percent |
|--|--------|---------|
| Served on Active Duty with the Armed Forces | | |
| No..... | 1196 | 83.3% |
| Yes, with the Army..... | 230 | 16.0 |
| Yes, with the Navy..... | 3 | 0.2 |
| Yes, with the Air Force..... | 1 | 0.1 |
| Yes, with the Marine Corps..... | 1 | 0.1 |
| Yes, with the Army National Guard..... | 1 | 0.1 |
| Received the Following Specialty Badges or Awards* | | |
| Parachutist Wings..... | 14 | 1.0 |
| Ranger Tab..... | 14 | 1.0 |
| Marksman's Badge..... | 106 | 7.4 |
| Sharpshooter's Badge..... | 115 | 8.0 |
| Expert Rifleman's Badge..... | 89 | 6.2 |
| Expert Infantryman's Badge..... | 8 | 0.6 |
| Combat Infantryman's Badge..... | 3 | 0.2 |
| Awarded the Purple Heart..... | 2 | 0.1 |
| Other Badges or Awards..... | 74 | 5.2 |

*May be more than one.

TABLE 17
FATHER'S MILITARY STATUS, RANK, AND COMPONENT

| | Number | Percent |
|--|--------|---------|
| Father's Past Military Service and Current Status | | |
| No Military Service or Don't Know..... | 366 | 25.5% |
| Career in Military Service Terminated for Physical Disability..... | 25 | 1.7 |
| Not in Reserve Status, Served Two or More Tours on Active Duty..... | 58 | 4.0 |
| Served 20 Years or More and Retired..... | 169 | 11.8 |
| Served Only During a War or for One Peacetime Tour..... | 622 | 43.3 |
| Now on Full Time Active Duty, in a Regular or Reserve Component..... | 111 | 7.7 |
| Inactive Reserve Status, Served Two or More Tours on Active Duty..... | 32 | 2.2 |
| Now in Reserves or National Guard..... | 23 | 1.6 |
| Died While on Active Duty..... | 29 | 2.0 |
| Father's Military Rank--Current or Past | | |
| Did Not Serve..... | 209 | 14.6 |
| Officer, Never Enlisted..... | 164 | 11.4 |
| Enlisted Only..... | 734 | 51.2 |
| Enlisted and Officer..... | 197 | 13.7 |
| Don't Know..... | 131 | 9.1 |
| Father's Highest Grade** | | |
| E1 - E3 (Private or PFC)..... | 159 | 11.1 |
| E4 - E6 (Corporal through Staff Sergeant)..... | 322 | 22.4 |
| E7 - E9 (Platoon Sergeant through Sergeant Major)..... | 164 | 11.4 |
| Warrant Officer..... | 27 | 1.9 |
| Lieutenant or Captain..... | 112 | 7.8 |
| Major..... | 34 | 2.4 |
| Lieutenant Colonel..... | 106 | 7.4 |
| Colonel..... | 59 | 4.1 |
| General Officer..... | 9 | 0.6 |

**Army Grade or AF, Navy & Marine Corps equivalent.

TABLE 18

CLASS YEAR OF FATHERS WHO ARE USMA GRADUATES

| <u>Year</u> | <u>No.</u> | <u>Year</u> | <u>No.</u> |
|-------------|------------|-------------|------------|
| 1955 | 7 | 1946 | 7 |
| 1954 | 10 | 1945 | 1 |
| 1953 | 6 | 1944 | 0 |
| 1952 | 4 | 1943 | 0 |
| 1951 | 2 | 1942 | 1 |
| 1950 | 4 | 1941 | 2 |
| 1949 | 2 | 1940 | 0 |
| 1948 | 1 | 1939 | 1 |
| 1947 | 1 | 1932 | 1 |

Total 50

TABLE 19

SPORT PARTICIPATION

| | Number | Percent |
|-----------------------------------|--------|---------|
| Participated in Varsity Athletics | | |
| Yes..... | 1172 | 81.7% |
| No..... | 263 | 18.3 |
| Earned Varsity Letter | | |
| Yes..... | 1137 | 79.2 |
| No..... | 298 | 20.8 |
| Varsity Team Captain | | |
| Yes..... | 499 | 34.8 |
| No..... | 936 | 65.2 |

TABLE 20-1

VARSITY SPORT AND TYPE PARTICIPATION

| Sport | Participants* | | Captains** | | All-Conf | | All-State | |
|---------------|---------------|-------|------------|------|----------|------|-----------|------|
| | N | % | N | % | N | % | N | % |
| Baseball | 269 | 18.7% | 52 | 3.6% | 39 | 2.7% | 9 | 0.6% |
| Basketball | 325 | 22.7 | 70 | 4.9 | 31 | 2.2 | 6 | 0.4 |
| Cross Country | 226 | 15.8 | 62 | 4.3 | 22 | 1.5 | 6 | 0.4 |
| Football | 636 | 44.3 | 178 | 12.4 | 165 | 11.5 | 42 | 2.9 |
| Golf | 75 | 5.2 | 18 | 1.3 | 7 | 0.5 | 1 | 0.1 |
| Gymnastics | 45 | 3.1 | 12 | 0.8 | 9 | 0.6 | 6 | 0.4 |
| Hockey | 29 | 2.0 | 10 | 0.7 | 8 | 0.6 | 1 | 0.1 |
| Lacrosse | 57 | 4.0 | 12 | 0.8 | 10 | 0.7 | 2 | 0.1 |
| Rifle | 46 | 3.2 | 13 | 0.9 | 3 | 0.2 | 2 | 0.1 |
| Skiing | 14 | 1.0 | 4 | 0.3 | 0 | 0.0 | 1 | 0.1 |
| Soccer | 114 | 7.9 | 26 | 1.8 | 15 | 1.1 | 8 | 0.6 |
| Swimming | 102 | 7.1 | 32 | 2.2 | 22 | 1.5 | 13 | 0.9 |
| Tennis | 114 | 7.9 | 24 | 1.7 | 8 | 0.6 | 3 | 0.2 |
| Track | 594 | 41.4 | 101 | 7.0 | 71 | 5.0 | 26 | 1.8 |
| Wrestling | 270 | 18.8 | 80 | 5.6 | 42 | 2.9 | 13 | 0.9 |

*Total individuals participating in one or more sports is 1172 (81.7%).

**Total individuals who were team captains in one or more sports is 499 (34.8%).

TABLE 20-2

VARSITY SPORT AND TYPE PARTICIPATION

| Sport | No. of Letters* | | | Sport | No. of Letters* | | |
|---------------|-----------------|-----|------|-----------|-----------------|-----|------|
| | | N | % | | | N | % |
| Baseball | 1 | 70 | 4.9% | Rifle | 1 | 15 | 1.1% |
| | 2 | 67 | 4.7 | | 2 | 7 | 0.5 |
| | 3 | 35 | 2.4 | | 3 | 6 | 0.4 |
| | 4+ | 19 | 1.3 | | 4+ | 3 | 0.2 |
| Basketball | 1 | 85 | 5.9 | Skiing | 1 | 0 | 0.0 |
| | 2 | 82 | 5.7 | | 2 | 0 | 0.0 |
| | 3 | 34 | 2.4 | | 3 | 4 | 0.3 |
| | 4+ | 7 | 0.4 | | 4+ | 2 | 0.1 |
| Cross Country | 1 | 83 | 5.8 | Soccer | 1 | 51 | 3.6 |
| | 2 | 45 | 3.1 | | 3 | 29 | 2.0 |
| | 3 | 34 | 2.4 | | 3 | 14 | 1.0 |
| | 4+ | 11 | 0.8 | | 4+ | 1 | 0.1 |
| Football | 1 | 136 | 9.5 | Swimming | 1 | 16 | 1.1 |
| | 2 | 242 | 16.9 | | 2 | 21 | 1.5 |
| | 3 | 126 | 8.8 | | 3 | 20 | 1.4 |
| | 4+ | 28 | 2.0 | | 4+ | 13 | 0.9 |
| Golf | 1 | 9 | 0.6 | Tennis | 1 | 37 | 2.6 |
| | 2 | 20 | 1.4 | | 2 | 25 | 1.7 |
| | 3 | 12 | 0.8 | | 3 | 15 | 1.1 |
| | 4+ | 5 | 0.4 | | 4+ | 6 | 0.4 |
| Gymnastics | 1 | 15 | 1.1 | Track | 1 | 133 | 9.3 |
| | 2 | 4 | 0.3 | | 2 | 146 | 10.2 |
| | 3 | 7 | 0.5 | | 3 | 107 | 7.5 |
| | 4+ | 4 | 0.3 | | 4+ | 51 | 3.6 |
| Hockey | 1 | 2 | 0.1 | Wrestling | 1 | 82 | 5.7 |
| | 2 | 5 | 0.4 | | 2 | 57 | 4.0 |
| | 3 | 6 | 0.4 | | 3 | 40 | 2.8 |
| | 4+ | 6 | 0.4 | | 4+ | 24 | 1.7 |
| Lacrosse | 1 | 16 | 1.1 | | | | |
| | 2 | 17 | 1.2 | | | | |
| | 3 | 5 | 0.4 | | | | |
| | 4+ | 3 | 0.2 | | | | |

*Total individuals earning one or more varsity letters is 1137 (79.2%).

TABLE 21-1
MISCELLANEOUS

| | Number | Percent |
|--|--------|---------|
| Has a Valid State Drivers License-- | 1188 | 82.8% |
| And attended a Driver Training Course..... | 169 | 11.8 |
| But did not attend a Driver Training Course..... | | |
| Does not have a Valid State Drivers License-- | 25 | 1.7 |
| But attended a Driver Training Course..... | 35 | 2.4 |
| And did not attend a Driver Training Course..... | | |
| Number of Books Read in the Last Year of High School (Not Counting Assigned Books) | | |
| None..... | 39 | 2.7 |
| 1-4..... | 435 | 30.3 |
| 5-9..... | 415 | 28.9 |
| 10-14..... | 239 | 16.7 |
| 15-19..... | 84 | 5.9 |
| 20 or more..... | 220 | 15.3 |
| Approximate Income from Paid Work During the Last 12 Months | | |
| None..... | 136 | 9.5 |
| \$1-\$499..... | 489 | 34.1 |
| \$500-\$999..... | 283 | 19.7 |
| \$1000-\$1999..... | 253 | 17.6 |
| \$2000-\$2999..... | 104 | 7.3 |
| \$3000 or more..... | 141 | 9.8 |
| Taken College Level Courses After High School in One of the Following | | |
| A Junior, Community, Extension or Branch College with a one or two year program only..... | 74 | 5.2 |
| Other Institution with less than a four year program..... | 15 | 1.1 |
| A Four Year College, not part of a University..... | 38 | 2.7 |
| A University, including its separate Colleges..... | 64 | 4.5 |
| Not Applicable..... | 1240 | 86.4 |

TABLE 21-2

MISCELLANEOUS

| <u>Parental Income</u> | <u>Number</u> | <u>Percent</u> |
|------------------------|---------------|----------------|
| Less than \$4,000 | 24 | 1.7% |
| \$4,000-\$6,999 | 55 | 3.8 |
| \$7,000-\$9,999 | 116 | 8.1 |
| \$10,000-\$12,999 | 221 | 15.4 |
| \$13,000-\$15,999 | 245 | 17.1 |
| \$16,000-\$19,999 | 205 | 14.3 |
| \$20,000-\$24,999 | 238 | 16.6 |
| \$25,000 or more | 229 | 16.0 |
| No Response | 102 | 7.1 |

| <u>Parents' Education</u> | <u>Father's Education</u> | | <u>Mother's Education</u> | |
|---------------------------------------|---------------------------|----------------|---------------------------|----------------|
| | <u>Number</u> | <u>Percent</u> | <u>Number</u> | <u>Percent</u> |
| Grammar School or Less | 59 | 4.1% | 32 | 2.2% |
| Some High School | 118 | 8.2 | 121 | 8.4 |
| High School Graduate | 358 | 25.0 | 589 | 41.1 |
| Some College | 276 | 19.2 | 309 | 21.5 |
| College Graduate | 257 | 17.9 | 209 | 14.6 |
| Some Graduate Work | 62 | 4.3 | 52 | 3.6 |
| Master's Degree or Equivalent | 186 | 13.0 | 62 | 4.3 |
| Bachelor of Divinity, Bachelor of Law | 15 | 1.1 | 1 | 0.1 |
| Ph.D., Ed.D., J.D. | 36 | 2.5 | 6 | 0.4 |
| M.D., D.D.S., or Other Professional | 29 | 2.0 | 17 | 1.2 |
| No Response | 39 | 2.7 | 37 | 2.6 |

APPENDIX

CLASS CHARACTERISTICS INVENTORY

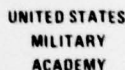
The administrative data in this inventory is being collected to eliminate duplication and to consolidate the data collection effort at the United States Military Academy. You are encouraged and solicited to cooperate in providing the information required. You need not answer any questions that you feel are personally objectionable to you.

Directions

1. With this booklet you should have received an answer sheet titled GENERAL PURPOSE DATA SHEET (USMA FORM 22-1).

EXAMPLE: New Cadet Robert J. Johnson, Cadet Number 7880123

| LAST NAME (First Eight Letters) | | | | | | F | M |
|------------------------------------|---|---|---|---|---|---|---|
| A | B | C | D | E | F | G | H |
| J | O | N | S | O | N | R | J |



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 7 | 7 | 8 | 8 | 0 | 1 | 2 | 3 | 0 | 0 |

USE ORDINARY PENCIL - NOT BALLPOINT PEN. MARK CLEARLY. ERASE COMPLETELY WHEN MAKING CHANGES OR CORRECTIONS

3. Read each question and all its responses carefully before selecting your answer.
4. Mark your answers on the Answer Sheet. *USE AN ORDINARY PENCIL* - not a ballpoint pen.
5. Be sure that your answer marks are heavy and that you blacken the whole rectangle. Do not go outside the lines of the box. Look at the example below:

1. A B C D E F G H I J

HIGH SCHOOL BACKGROUND

1. In what type of high school did you complete your senior year?
 - A. Did not complete senior year.
 - B. Public (includes high school in a foreign country).
 - C. Private (military).
 - D. Private (non-military).
2. How many high schools did you attend?
 - A. One.
 - B. Two.
 - C. Three.
 - D. Four.
 - E. Five or more.
3. Did you complete an honors course in any subject in high school?
 - A. Yes.
 - B. No.
4. How many books, not counting assigned books or textbooks, did you read in your last year of high school?
 - A. None.
 - B. 1 - 4.
 - C. 5 - 9.
 - D. 10 - 14.
 - E. 15 - 19.
 - F. 20 or more.
5. How many years of high school (or equivalent) debate experience do you have?
 - A. None, did not debate.
 - B. One year.
 - C. Two years.
 - D. Three years.
 - E. Four years.

COURSE WORK

Did you take any of the courses listed below in high school?

| <u>CODE</u> | | <u>RESPONSE</u> |
|---------------------------------|---|---------------------|
| A | B | Yes No |
| 6. Spanish | | 15. Algebra |
| 7. French | | 16. Plane Geometry |
| 8. German | | 17. Solid Geometry |
| 9. Latin | | 18. Trigonometry |
| 10. Russian | | 19. Calculus |
| 11. Chinese | | 20. General Science |
| 12. Portuguese | | 21. Biology |
| 13. Other language not listed. | | 22. Chemistry |
| 14. Did you study any language? | | 23. Physics |

CCIN 1

PREVIOUS ENGLISH COURSES

24. Some high schools offer a broad survey course in masterpieces of world literature (as opposed to courses in simple American or British literature). Such courses normally begin with the ancient writers such as Homer and progress through the major European, British, and American works of later periods. Have you taken such a course in high school and, if so, what grade did you make?
- A. No, I did not take such a course in high school.
 - B. Yes, and I made an A.
 - C. Yes, and I made a B.
 - D. Yes, and I made less than a B.
25. Have you taken a course such as described in Question 24 above in college and if so, what grade did you make?
- A. No, I did not take such a course in college/did not attend college.
 - B. Yes, and I made an A.
 - C. Yes, and I made a B.
 - D. Yes, and I made less than a B.
26. How many semester hours of college credit in English and literature do you have?
- A. None.
 - B. 2 to 3.
 - C. 4 to 6.
 - D. 7 to 9.
 - E. More than 9.
27. English 201 is the standard third class literature course at USMA. It is a broad survey course in world literary masterpieces similar to that referred to in question 24 above. Are you interested in taking a validation examination, which, if successfully passed, excuses you from taking English 201?
- A. Yes.
 - B. No.

CLUBS AND ORGANIZATIONS

Answer questions 28 through 30 using the codes below:

| <u>CODES</u> | <u>CODES</u> |
|--------------|--------------|
| A. None | F. 5 |
| B. 1 | G. 6 |
| C. 2 | H. 7 |
| D. 3 | I. 8 |
| E. 4 | J. 9 or more |

28. Of how many high school clubs or organizations were you a member?
29. Of how many clubs or organizations NOT sponsored by your high school were you a member?
30. Of how many of those NON-SPONSORED clubs or organizations were you president, vice-president or equivalent?

CCIN I

SCOUTING EXPERIENCE

Are you now or have you been any of the following?

- | | <u>CODE</u> | <u>RESPONSE</u> |
|--|-------------|-----------------|
| | A | Yes |
| | B | No |
31. Boy Scout
32. Explorer Scout
33. Order of the Arrow
34. Camp Counselor
35. Sea Scout
36. Air Scout
37. What was your highest position in a Boy Scout Troop?
- A. Never a Boy Scout.
B. A Troop Member.
C. A Patrol Leader or Assistant.
D. A Senior Patrol Leader.
E. A Staff Member.
F. An Assistant Scoutmaster or Junior Assistant Scoutmaster.

COLLEGE EXPERIENCE

38. What type of college did you attend?
- A. Not applicable - I did not attend.
B. A junior, community, extension or branch college with a one or two year program only.
C. Some other institution with less than a four-year program.
D. A four-year college, not part of a university.
E. A university, including its separate colleges.

SCHOLARSHIPS

39. How many definite offers of ACADEMIC scholarships did you reject in order to attend the U.S. Military Academy?
- | | |
|---------|--------------|
| A. None | F. 5 |
| B. 1 | G. 6 |
| C. 2 | H. 7 |
| D. 3 | I. 8 or more |
| E. 4 | |
40. How many definite offers of full ATHLETIC scholarships for room, board, and tuition did you reject in order to attend the U.S. Military Academy?
- | | |
|---------|--------------|
| A. None | F. 5 |
| B. 1 | G. 6 |
| C. 2 | H. 7 |
| D. 3 | I. 8 or more |
| E. 4 | |

CCIN I

SCHOLARSHIPS (continued)

Did you receive any of the MILITARY scholarships listed below?

| | <u>CODE</u> | <u>RESPONSE</u> |
|-----|-------------|--|
| | A | Yes |
| | B | No |
| 41. | | Army ROTC Scholarship. |
| 42. | | Air Force ROTC Scholarship. |
| 43. | | Navy ROTC Scholarship. |
| 44. | | I did not receive any ROTC Scholarships. |

NOMINATIONS AND APPOINTMENTS

45. How many years did you attempt to enter the U.S. Military Academy? (Include this year.)

- A. One
- B. Two
- C. Three
- D. Four

Did you attempt to obtain nominations this year from any of the Federal Academies listed below?

| | <u>CODE</u> | <u>RESPONSE</u> |
|-----|-------------|------------------------------|
| | A | Yes |
| | B | No |
| 46. | | U.S. Naval Academy |
| 47. | | U.S. Air Force Academy |
| 48. | | U.S. Coast Guard Academy |
| 49. | | U.S. Merchant Marine Academy |
| 50. | | USMA Only. |

Did you receive appointments this year from any of the Federal Academies listed below?

| | <u>CODE</u> | <u>RESPONSE</u> |
|-----|-------------|------------------------------|
| | A | Yes |
| | B | No |
| 51. | | U.S. Naval Academy |
| 52. | | U.S. Air Force Academy |
| 53. | | U.S. Coast Guard Academy |
| 54. | | U.S. Merchant Marine Academy |
| 55. | | USMA only. |

56. Which of the following schools was your first choice?

- A. USMA
- B. US Air Force Academy
- C. US Naval Academy
- D. US Coast Guard Academy
- E. US Merchant Marine Academy
- F. A civilian liberal arts college
- G. A civilian engineering or technical college (e.g., Caltech, MIT, etc.)
- H. Another type of college.

YOUR MILITARY EXPERIENCE

57. Have you ever served on active duty with the U.S. Armed Forces?

A. No

Yes, I served with the:

- B. Army
- C. Navy
- D. Air Force
- E. Marine Corps
- F. Coast Guard
- G. Merchant Marine
- H. National Guard

58. If you have served in the Army in which component did you serve?

- A. Did not serve in the Army.
- B. Regular component.
- C. Active Reserve component.
- D. Inactive Reserve component.

Do any of the following items apply to you?

| <u>CODE</u> | <u>RESPONSE</u> |
|-------------|-----------------|
| A | Yes |
| B | No |

| | |
|-----|--|
| 59. | I attended basic training or boot camp on active duty. |
| 60. | I earned a Marksman's Badge. |
| 61. | I earned a Sharpshooter's Badge. |
| 62. | I earned an Expert Rifleman's Badge. |
| 63. | I earned a Parachutist's Wings. |
| 64. | I earned a Ranger Tab. |
| 65. | I earned and Expert Infantryman's Badge. |
| 66. | I earned a Combat Infantryman's Badge. |
| 67. | I earned some other badge (specify on the backside of the answer sheet). |
| 68. | I served overseas (not Vietnam). |
| 69. | I served in Vietnam. |
| 70. | I was awarded the Purple Heart. |
| 71. | I was awarded decoration(s) for valor or meritorious service. |

FATHER'S MILITARY EXPERIENCE

72. Is your father still living?

- A. Yes
- B. No

73. What is or was your father's military service category?

- A. Did not serve.
- B. Officer, never enlisted.
- C. Enlisted only.
- D. Enlisted and officer.
- E. Don't know.

CCIN I

FATHER'S MILITARY EXPERIENCE (Continued)

74. If your father is serving (or served) as an enlisted man, what is his present grade (or was highest grade)?

| <u>PAY GRADE</u> | <u>ARMY EQUIVALENT</u> | <u>NAVY EQUIVALENT</u> | <u>AIR FORCE EQUIVALENT</u> |
|------------------|--|-------------------------------|-----------------------------|
| A. E1 - E3 | Private or PFC | Seaman | Airman |
| B. E4 | Corporal | Petty Officer Third Class | Sergeant |
| C. E5 | Sergeant | Petty Officer Second Class | Staff Sergeant |
| D. E6 | Staff Sergeant | Petty Officer First Class | Technical Sergeant |
| E. E7 | Platoon Sergeant | Chief Petty Officer | Master Sergeant |
| F. E8 | Master Sergeant/ First Sergeant | Senior Chief Petty Officer | Senior Master Sergeant |
| G. E9 | Sergeant Major/ Command Sergeant | Master Chief Petty Officer | Chief Master Sergeant |

H. Does not apply/Do not know.

75. Is your father serving (or did he serve) as a Warrant Officer?

- A. Yes
B. No
C. Don't know

76. If your father is serving (or served) as an officer, what is his present grade (or was his highest grade)?

| | |
|--------------------------------|--------------------------------|
| A. Does not apply/Do not know. | <u>NAVY EQUIVALENT</u> |
| B. Lieutenant | Ensign/Lieutenant Junior Grade |
| C. Captain | Lieutenant |
| D. Major | Lieutenant Commander |
| E. Lieutenant Colonel | Commander |
| F. Colonel | Captain |
| G. General Officer | Admiral |

What was or is your father's previous or current military or related component? if more than one, select the response indicating the one in which he served the longest. Mark the one appropriate response from Questions 77-78.

- 77A. None, did not serve/Do not know.
77B. Regular Army.
77C. Air Force (formerly U.S. Army Air Corps).
77D. Navy.
77E. Marine Corps.
77F. Coast Guard.
77G. Merchant Marines.
78A. Army National Guard.
78B. Air National Guard.
78C. Army Reserve.
78D. Air Force Reserve.
78E. Naval Reserve.
78F. Marine Reserve.
78G. Coast Guard Reserve.

CCIN I

FATHER'S MILITARY EXPERIENCE (Continued)

What is or was your father's past military service and current status? Pick the one best response from Questions 79-80.

- 79A. No military service/Do not know.
- 79B. Served only during a war or one peacetime tour.
- 79C. Served 20 years or more and retired.
- 79D. Now on full-time active duty in a regular or reserve component.
- 79E. Served two or more tours on active duty, now on inactive reserve status.
- 79F. Served two or more tours on active duty, not now in reserve status.
- 79G. Now in Reserves or National Guard.
- 79H. Career in military service terminated for physical disability.
- 80A. Died while on active duty in a combat zone.
- 80B. Died while on active duty, not in a combat zone.

SOCIO-ECONOMIC DATA

81. Which one of the following statements best describes your driving experience?
Choose only one.

- A. I have a valid state or territory drivers license and attended a drivers training course.
- B. I have a valid state or territory drivers license and did not attend a drivers training course.
- C. I do not have a valid state or territory drivers license but attended a drivers training course.
- D. I do not have a valid state or territory drivers license and did not attend a drivers training course.

82. During the last 12 months, how much income did you earn from work you performed?

- A. None
- B. \$1-\$499.
- C. \$500-\$999.
- D. \$1000-\$1999.
- E. \$2000-\$2999.
- F. \$3000 or more.

83. What special prep school, if any did you attend?

- A. None.
- B. USMA Preparatory School.
- C. Manlius School.
- D. Millard School.
- E. Bullis School.
- F. Marion School.
- G. Other (please specify on backside of the answer sheet).

84. What is your best estimate of the total income last year of your parental family?
Consider annual income from all sources before taxes.

- A. Less than \$4,000.
- B. \$4,000-\$6,999.
- C. \$7,000-\$9,999.
- D. \$10,000-\$12,999.
- E. \$13,000-\$15,999.
- F. \$16,000-\$19,999.
- G. \$20,000-\$24,999.
- H. \$25,000 or more.

Using the responses listed below indicate the highest level of formal education obtained by your parents in responses 85 and 86.

| <u>CODE</u> | <u>RESPONSE</u> |
|-------------|--|
| A | Grammar school or less. |
| B | Some high school. |
| C | High school graduate. |
| D | Some college. |
| E | College degree. |
| F | Some graduate work. |
| G | Master's degree or equivalent. |
| H | Bachelor of Divinity, Bachelor of Law. |
| I | Ph.D., Ed.D., J.D. |
| J | MD, DDS, or other professional. |

85. Father's highest level of formal education.

86. Mother's highest level of formal education.

When you have completed this section STOP. Check your Answer Sheet for accuracy and completeness. Make sure your name and cadet number are correct.

CCIN I

UNCLASSIFIED

SECURITY CLASSIFICATION OF THIS PAGE (When Data Entered)

| REPORT DOCUMENTATION PAGE | | READ INSTRUCTIONS BEFORE COMPLETING FORM |
|---|-----------------------|---|
| 1. REPORT NUMBER 9B1.01-75-007 | 2. GOVT ACCESSION NO. | 3. RECIPIENT'S CATALOG NUMBER |
| 4. TITLE (and Subtitle) CHARACTERISTICS OF THE CLASS OF 1978 | | 5. TYPE OF REPORT & PERIOD COVERED |
| | | 6. PERFORMING ORG. REPORT NUMBER |
| 7. AUTHOR(s) Mr. John W. Houston | | 8. CONTRACT OR GRANT NUMBER(s) |
| 9. PERFORMING ORGANIZATION NAME AND ADDRESS Office of the Director of Institutional Research United States Military Academy West Point, New York 10996 | | 10. PROGRAM ELEMENT, PROJECT, TASK AREA & WORK UNIT NUMBERS Project 183 |
| 11. CONTROLLING OFFICE NAME AND ADDRESS Same as #9 above. | | 12. REPORT DATE October 1974 |
| | | 13. NUMBER OF PAGES 30 + ii |
| 14. MONITORING AGENCY NAME & ADDRESS (if different from Controlling Office) United States Military Academy West Point, New York 10996 | | 15. SECURITY CLASS. (of this report) Unclassified |
| | | 15a. DECLASSIFICATION/DOWNGRADING SCHEDULE |
| 16. DISTRIBUTION STATEMENT (of this Report) Reproduction of this document in whole or in part must have prior approval of the Superintendent, United States Military Academy, West Point, New York. | | |
| 17. DISTRIBUTION STATEMENT (of the abstract entered in Block 20, if different from Report) | | |
| 18. SUPPLEMENTARY NOTES | | |
| 19. KEY WORDS (Continue on reverse side if necessary and identify by block number) Achievements Admissions Scores Analysis Characteristics Freshmen | | |
| 20. ABSTRACT (Continue on reverse side if necessary and identify by block number) This report presents the biographical characteristics and achievements of the 1435 cadets who entered the United States Military Academy in the Class of 1978. | | |

DD FORM 1 JAN 73 1473

EDITION OF 1 NOV 65 IS OBSOLETE

UNCLASSIFIED

SECURITY CLASSIFICATION OF THIS PAGE (When Data Entered)